

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING

Thursday–June 23, 2016, 6:30 PM

PREVIEW BILLS.....6:15 PM

CALL TO ORDER.....6:30 PM

ROLL CALL

- 01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

- 03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

MINUTES OF PREVIOUS MEETINGS

- 05. Action, approve minutes from the following meeting(s)
 - a. May 17, 2016 (Regular Board Meeting)

FINANCE REPORT

- 06. Action, pay bills, approve investments, and note extra-curricular balances

REPORTS

- 07. Information, Student Representative Report
- 08. Information, Teacher Report
- 09. Information, Activities Director Report
- 10. Information, Technology Systems Administrator Report
- 11. Information, Principal Report
- 12. Information, District Clerk Report
- 13. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

UNFINISHED BUSINESS

NEW BUSINESS

14. Action, College Graduate Credit Request(s)
15. Action, Guest Teacher Application(s)
16. Action, 2016-2017 Certified Staff Contract
17. Action, 2016-2017 Classified Staff Contract(s)
18. Action, Resignation(s)
19. Action, 2016-2017 Extra-Curricular Contracts
 - a. High School Golf Head Coach
 - b. High School Track Head Coach
 - c. Elementary Girls' Basketball Head Coach
 - d. Junior High Girls' Basketball Head Coach
20. Action, Impact Aid Policy Review
21. Action, Classified Staff Wage Scale Policy
22. Action, Classified Staff Impact Stipend
23. Action, BPA Vending Machine
24. Action, Elementary Classroom Assignment Plan 2016-2017
25. Action, 2016-2017 Handbook Changes
26. Action, Board Policy 3-04-111 (Academic Standing)
27. Action, Bus Rental Request
28. Action, Budget Amendment Resolution

PUBLIC COMMENT FOR NON-AGENDA ITEMS

29.

REPORTS (Continued)

30. Information, Trustees Reports/Requests.

DATE/TIME FOR NEXT MEETING

31. Date: Tuesday, July 19th Time: 6:30 p.m.
Potential Conflicts: none
Suggested Changes: none

ADJOURNMENT

32. Time of adjournment: _____

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

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Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions at that time.

Thank you.

SCHOOL BOARD MINUTES

REGULAR MEETING

May 17, 2016

Tuesday – 6:30 p.m.

The Board met in regular session on Tuesday, May 17, 2016, at 6:30 p.m. Trustees present were: Chair Paul Finnicum, Amanda Cullinan, Cheryl Kirkaldie, Ron Larsen and Gy Salvevold. Representatives were: Larry Crowder, Mike Olson, Dave Solem, and Lora Finnicum. Visitors were recognized.

Amanda Cullinan made motion to approve the agenda. Ron Larsen seconded motion. Motion carries unanimously. Notice for public comment given.

General fund levy election results were canvassed: For elementary general fund levy 74, against 39; for high school general fund levy 74, against 41. Cheryl Kirkaldie made motion to validate the election results. Gy Salvevold seconded motion. Motion carries unanimously. Gy Salvevold was elected by acclamation and was sworn in. Chair calls for reorganization of the Board. Gy Salvevold made motion to nominate Paul Finnicum as Chair and Ron Larsen as Vice-Chair. Amanda Cullinan seconded motion. Motion carries unanimously. Ron Larsen made motion to appoint Lora Finnicum as District Clerk. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Ron Larsen made motion to approve the minutes of April 25th (regular board) and May 2, 2016 (special board) meeting(s). Amanda Cullinan seconded motion. Motion carries unanimously.

Gy Salvevold made motion to pay the June bills, approve investments and note extra-curricular balances. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Payroll Warrants	50425 to 50564
Claims Warrants	62283 to 62374

Reports were given. Student council members began planning for next school year. Six students qualified for state golf and were competing in Hamilton. Mr. Olson reported that preliminary transitions to google for education were underway and would be completed in the fall.

Additional summer custodial staff was recommended. Amanda Cullinan made motion to hire Malachi Meza as student worker. Ron Larsen seconded motion. Motion carries unanimously.

Teacher contract returns were still pending. With the PE/Health contract pending, Mr. Crowder would recommend to offer Brad Nielsen a contract if offer is rejected. Ron Larsen made motion to offer Brad Nielsen contract for K-12 PE/Health pending open position. Amanda Cullinan seconded motion. Motion carries unanimously.

Gy Salvevold made motion to offer the following classified contracts for 2016-2017: Darnell Craig as Cook's Helper, April Deen as Title I Aide, Paula Dehner as Aide, Elizabeth Harkins as Custodian, Norine Haugland as Custodial Director, Mike Jasper as Custodian, LaRetta Jones as Assistant Cook, Jennifer Lambert as Title I Aide, Rhonda Larsen as School Secretary, Steve Larsen as Maintenance Director, Mary Machart as JMG Coordinator, Nancy Mahan as Head Cook, Tiffany Marchwick as Sped Aide, Sande Marchwick-Wix as Sped Aide, Doreen Martin as Assistant Clerk/Admin Secretary, Genevieve Nordmeyer as Cook's Helper, Tessa Rumsey as

SCHOOL BOARD MINUTES
REGULAR MEETING
May 17, 2016
Tuesday – 6:30 p.m.

Custodian, Candy Thorpe as Custodian, Krysia Traffie as Sped Aide, Cassie Williams as Activities Secretary and Pam Zieman as JOM/Title VII Home/School Coordinator. Ron Larsen seconded motion. Motion carries unanimously.

Amanda Cullinan made motion to hire Mark Colvin for JH Head Football Coach. Ron Larsen seconded motion. Team numbers could be in the middle 20's so another coach would be needed. Motion carries unanimously.

Ron Larsen made motion to renew membership with the Roose-Valley Special Education Cooperative. Gy Salvevold seconded motion. Motion carries unanimously.

Gy Salvevold made motion to adopt the budget amendment proclamation for the elementary general fund in the amount of \$515,150 and in the high school general fund in the amount of \$137,700. Ron Larsen seconded motion. Motion carries unanimously.

Gy Salvevold made motion to approve resolution for fund transfers as permitted under MCA 20-9-310(7) up to \$177,400 in the elementary general fund from transportation (\$60,000), retirement (\$100,000), adult ed (\$10,000) and flex (\$7,400), and up to \$137,700 in the high school general fund from transportation (\$40,000), retirement (\$75,000), adult ed (\$10,000), and flex (\$12,700). Ron Larsen seconded motion. Motion carries unanimously.

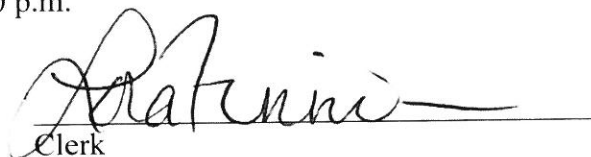
A request was received by Froid/Medicine Lake Cooperative to enter into a high school football cooperative. MHSA requires a 3-year agreement. Ron Larsen made motion to approve the Culbertson/Froid/Lake Football Cooperative. Cheryl Kirkaldie seconded motion. No coach required and students will be required to attend regular practices. Motion carries unanimously.

Gy Salvevold made motion to approve the sick leave bank request from Pam Zieman for 11.91 days. Amanda Cullinan seconded motion. Motion carries unanimously.

Amanda Cullinan made motion to approve the resignation incentive for two teachers with twenty years or more experience within the District for a maximum of 10 percent increase in salary for each year in 2016-2018 over the previous contract on amounts covered in the Master Agreement Article XI, Sections A, K, and L. Gy Salvevold seconded motion. Motion carries unanimously.

Board Committee will remain the same with Cheryl Kirkaldie chairing curriculum and professional development committees. Notice was given for public comment for non-agenda items. Question received on football equipment. Question received on proper progress reports being sent home to parents. With new google email system, parents will have more options. Gy Salvevold will be handing out graduation diplomas. Next regular meeting scheduled for 6:30 p.m. on June 23, 2016. Meeting adjourned at 7:10 p.m.

Chairman of the Board



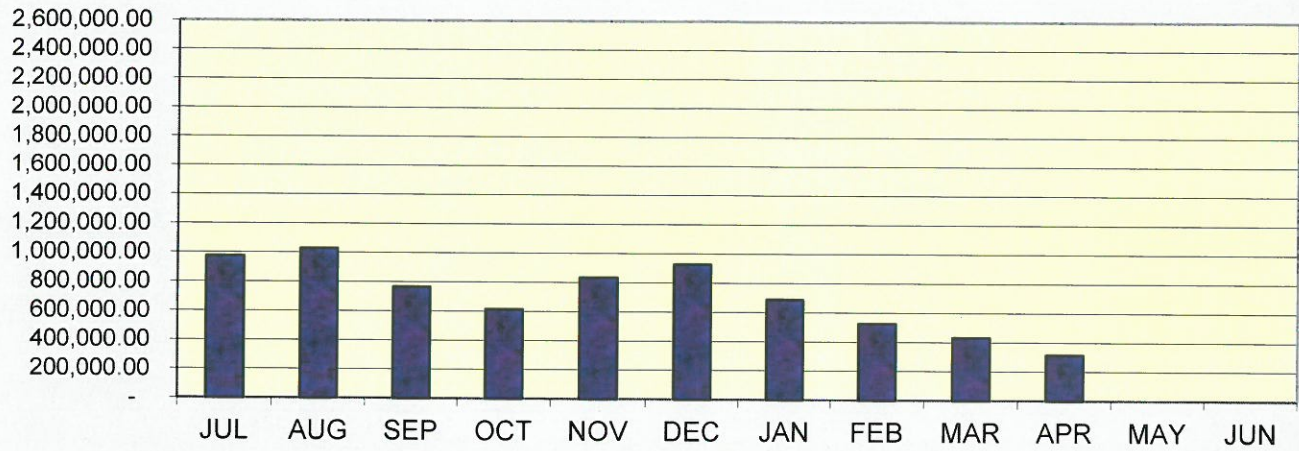
Clerk

CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT
for the month of MAY 31, 2016

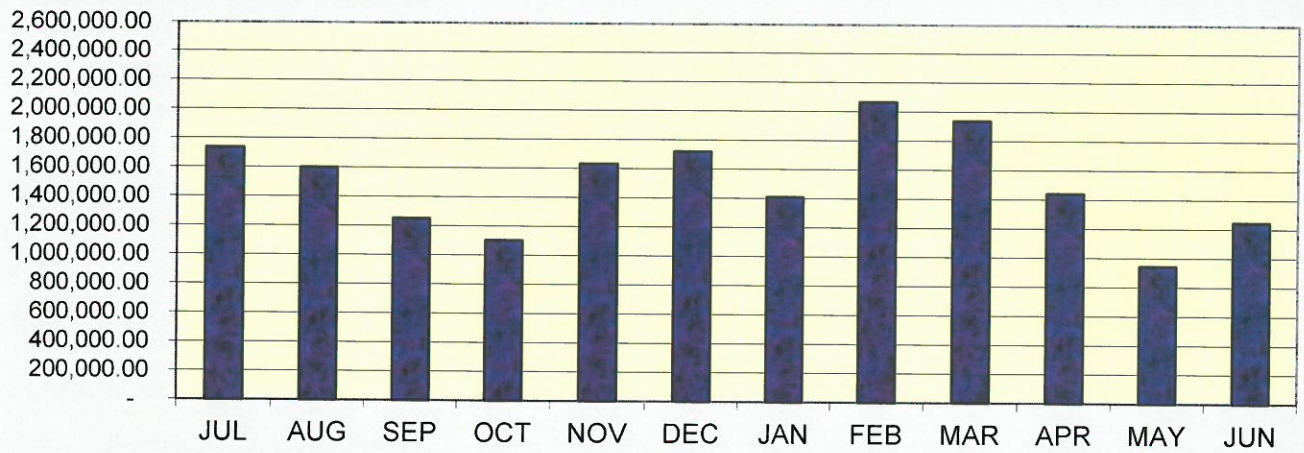
FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	(34,725.96)	241,136.45	-	-	280,333.30	(73,922.81)	(73,950.72)	27.91
TRANSP	(5,109.95)	40,590.23	-	-	64,045.66	(28,565.38)	(28,565.38)	-
RETIREM	24,968.29	74,173.35	-	-	8,757.86	90,383.78	91,034.19	(650.41)
MISC	(39,291.60)	10,859.00	-	-	6,337.12	(34,769.72)	(35,392.22)	622.50
Misc	2,556.07		-	-	2,556.01	0.06		
Title	(46,250.50)					(46,250.50)		
Multi Dist	2,273.59				13.47	2,260.12		
Ind Ed	(2,201.32)	3,565.00			1,867.11	(503.43)		
JMG	1,812.57				538.54	1,274.03		
SRS	6.18	7,294.00			1,360.00	5,940.18		
JOM	2,511.81				1.99	2,509.82		
AD ED	1,506.65	2,768.14	-	-	621.60	3,653.19	3,653.19	(0.00)
COMPAB	9,076.63		-	-		9,076.63	9,076.63	-
IMPACT	4.53		-	-	4.00	0.53	0.53	0.00
TECH	48.96	356.18	-	-		405.14	405.14	-
FLEX	20.38		-	-	20.00	0.38	0.38	0.00
COOP	40.96	85,041.57	201,419.00	-	113,853.86	172,647.67	172,647.67	-
PR	8,050.59	530,443.78	-	-	211,150.15	327,344.22	327,344.22	-
CL	42,485.82	262,277.13	-	-	230,547.47	74,215.48	74,215.48	0.00
ELEM	7,075.30	1,247,645.83	201,419.00	-	915,671.02	540,469.11	540,469.11	0.00
GENERAL	(1,890.91)	126,780.75	-	-	207,823.04	(82,933.20)	(82,933.20)	-
TRANSP	7,289.51	29,720.95	797.00	-	28,327.92	9,479.54	9,479.54	-
LUNCH	(4,654.65)	17,893.66	-	-	10,613.72	2,625.29	2,625.29	-
RETIREM	517.33	64,514.12	31,299.00	-	6,877.40	89,453.05	89,453.05	-
MISC	5,805.26	0.06	364.00	-	4,438.63	1,730.69	1,730.69	-
Misc	0.77	0.06	364.00	-	364.00	0.83		
AG	-					-		
Adv Ag	-					-		
BUS	-					-		
Multi Dist	1,492.86					1,492.86		
JMG	652.63				415.63	237.00		
Oil Impact	-					-		
Perkins	-					-		
Aca Ach	3,659.00				3,659.00	-		
AD ED	36.53	3,181.32	2,197.00	-	320.47	5,094.38	5,094.38	-
DR ED	0.91	0.63	3,803.00	-	562.14	3,242.40	3,242.40	-
COMPAB	2.30	1.33	7,958.00	-	-	7,961.63	7,961.63	-
IMPAC	0.91	-	14.00	-	14.00	0.91	0.91	(0.00)
TECH	0.92	174.70	3.00	-	3.00	175.62	175.62	-
FLEX	0.49		11.00	-	11.00	0.49	0.49	(0.00)
ENDOW	11.54	15.37	92,206.00	-	-	92,232.91	92,232.91	-
HS	7,120.14	242,282.89	138,652.00	-	258,991.32	129,063.71	129,063.71	(0.00)
TOTAL	14,195.44	1,489,928.72	340,071.00	-	1,174,662.34	669,532.82	669,532.82	0.00

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	83,278.00	102,813.00	74,298.00	4,304.00	215,743.00	81,206.00	93.00	-	-	-	-	-
110 Transport	109,615.00	154,998.00	105,373.00	72,171.00	80,663.00	82,073.00	65,499.00	28,668.00	11,215.00	-	-	-
114 Retirement	86,451.00	82,771.00	68,786.00	71,083.00	65,757.00	140,354.00	76,518.00	47,554.00	34,048.00	-	-	-
115 Misc Fed	60,099.00	46,854.00	9,037.00	9,044.00	9,046.00	9,048.00	9,049.00	49.00	52.00	-	-	-
117 Adult Ed	24,398.00	24,453.00	24,058.00	13,121.00	14,577.00	15,176.00	15,849.00	3,052.00	2,135.00	-	-	-
121 Comp Abs	9,474.00	9,475.00	9,476.00	9,335.00	9,336.00	9,068.00	9,070.00	9,071.00	9,073.00	-	-	-
126 Impact Aid	36,093.00	2,660.00	3,553.00	1.00	4.00	4.00	74.00	10,851.00	4.00	-	-	-
128 Technology	160.00	1,532.00	417.00	17.00	848.00	848.00	848.00	8.00	48.00	-	-	-
129 Flex	39,038.00	1,712.00	1,719.00	20.00	20.00	20.00	20.00	20.00	20.00	-	-	-
182 Interlocal	121,228.00	245,032.00	189,948.00	246,273.00	201,363.00	328,419.00	283,194.00	237,877.00	237,925.00	201,419.00	-	-
201 General	136,030.00	68,101.00	37,380.00	-	15,983.00	-	-	-	-	-	-	-
210 Transport	72,050.00	100,403.00	89,565.00	25,725.00	70,046.00	52,761.00	31,172.00	30,099.00	19,031.00	797.00	-	-
212 Hot Lunch	9,326.00	9,772.00	366.00	-	6,590.00	-	51.00	83.00	2.00	-	-	-
214 Retirement	53,410.00	48,897.00	36,833.00	68,411.00	48,484.00	115,864.00	82,140.00	52,213.00	41,487.00	7,219.00	-	-
215 Misc Fed	38,954.00	38,960.00	357.00	364.00	364.00	364.00	364.00	364.00	364.00	364.00	-	-
217 Adult Ed	18,215.00	18,288.00	17,893.00	7,380.00	9,587.00	10,026.00	10,024.00	2,955.00	2,528.00	2,197.00	-	-
218 Drivers Ed	1,996.00	4,213.00	4,214.00	4,214.00	4,215.00	4,216.00	4,216.00	4,217.00	3,888.00	3,803.00	-	-
221 Comp Abs	8,585.00	8,586.00	8,587.00	8,445.00	8,447.00	8,205.00	8,206.00	7,956.00	7,957.00	7,958.00	-	-
226 Impact Aid	26,632.00	16,653.00	10,003.00	6.00	85.00	85.00	85.00	148.00	81.00	14.00	-	-
228 Technology	16.00	855.00	5.00	6.00	413.00	413.00	413.00	13.00	3.00	3.00	-	-
229 Flex	1,479.00	1,499.00	1,500.00	411.00	11.00	11.00	11.00	11.00	11.00	11.00	-	-
281 Endow	39,988.00	39,994.00	74,396.00	74,403.00	74,414.00	69,849.00	92,164.00	92,176.00	62,730.00	92,206.00	-	-
TOTAL	976,515.00	1,028,521.00	767,764.00	614,734.00	835,996.00	928,010.00	689,060.00	527,385.00	432,602.00	315,991.00	-	-
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	114,172.00	204,820.00	151,930.00	310,644.00	420,877.00	247,436.00	295,086.00	256,834.00	197,488.00	138,347.00	-	92,610.00
110 Transport	90,306.00	109,178.00	90,394.00	108,821.00	130,937.00	139,738.00	136,988.00	120,459.00	103,161.00	89,532.00	57,688.00	84,134.00
114 Retirement	55,738.00	52,360.00	36,840.00	48,658.00	68,054.00	104,045.00	100,835.00	85,893.00	109,982.00	95,168.00	41,259.00	90,772.00
115 Misc Fed	61,573.00	61,583.00	30,044.00	30,054.00	30,059.00	30,064.00	30,069.00	30,074.00	30,079.00	30,084.00	30,089.00	60,094.00
117 Adult Ed	26,607.00	26,803.00	25,792.00	25,226.00	30,574.00	30,749.00	32,155.00	31,677.00	31,181.00	30,488.00	31,460.00	24,859.00
121 Comp Abs	8,695.00	8,696.00	8,697.00	8,698.00	8,701.00	8,701.00	7,947.00	7,948.00	7,950.00	7,951.00	7,952.00	5,300.00
126 Impact Aid	240,816.00	150,559.00	40,030.00	4,683.00	230,749.00	123,347.00	34,331.00	89,228.00	70,999.00	71,013.00	71,024.00	62,660.00
128 Technology	45.00	1,349.00	149.00	1,200.00	149.00	29.00	29.00	29.00	29.00	29.00	385.00	160.00
129 Flex	519,606.00	299,508.00	222,509.00	47,857.00	86,917.00	141,254.00	59,094.00	549,300.00	531,707.00	251,833.00	201,128.00	73,910.00
182 Interlocal	125,584.00	138,615.00	281,267.00	239,509.00	197,998.00	305,309.00	262,609.00	217,245.00	229,650.00	169,835.00	145,024.00	84,336.00
201 General	132,102.00	220,029.00	180,302.00	86,096.00	159,205.00	193,377.00	170,743.00	166,907.00	97,244.00	49,512.00	-	177,776.00
210 Transport	61,165.00	73,115.00	60,803.00	72,848.00	99,549.00	98,117.00	90,098.00	79,374.00	68,034.00	58,678.00	45,349.00	60,012.00
212 Hot Lunch	7,775.00	7,776.00	2,480.00	12,919.00	9,909.00	9,858.00	9,059.00	-	3,266.00	5,470.00	12,285.00	7,423.00
214 Retirement	36,718.00	32,512.00	21,880.00	43,836.00	68,370.00	81,964.00	68,336.00	56,358.00	82,382.00	70,603.00	29,859.00	56,888.00
215 Misc Fed	40,336.00	40,342.00	39,336.00	4,084.00	4,090.00	4,091.00	3,691.00	3,691.00	3,693.00	3,693.00	3,694.00	38,953.00
217 Adult Ed	17,836.00	18,018.00	17,254.00	16,622.00	21,966.00	22,235.00	22,485.00	22,006.00	21,506.00	20,811.00	22,372.00	19,870.00
218 Drivers Ed	1,843.00	2,621.00	2,621.00	2,622.00	2,622.00	2,623.00	2,623.00	2,623.00	2,263.00	2,076.00	1,996.00	1,996.00
221 Comp Abs	8,281.00	8,282.00	8,283.00	8,285.00	8,286.00	8,288.00	8,289.00	8,290.00	8,292.00	8,293.00	8,294.00	5,256.00
226 Impact Aid	156,856.00	111,920.00	555.00	574.00	24,064.00	139,086.00	37,754.00	55,164.00	55,171.00	55,179.00	55,188.00	131,562.00
228 Technology	2.00	1,118.00	73.00	73.00	73.00	169.00	16.00	16.00	16.00	16.00	16.00	16.00
229 Flex	107.00	107.00	107.00	107.00	107.00	515.00	515.00	244,496.00	244,503.00	244,533.00	140,186.00	127,572.00
281 Endow	30,821.00	30,826.00	30,831.00	30,836.00	30,841.00	30,847.00	39,949.00	39,954.00	39,954.00	39,968.00	39,968.00	39,955.00
TOTAL	1,736,984.00	1,600,137.00	1,252,177.00	1,104,252.00	1,634,094.00	1,721,842.00	1,412,701.00	2,067,567.00	1,938,550.00	1,443,112.00	945,216.00	1,246,114.00
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	82,752.00	240,075.00	418,810.00	364,027.00	423,571.00	406,983.00	365,752.00	702,942.00	625,847.00	535,931.00	97,954.00	113,518.00
110 Transport	147,492.00	175,746.00	156,271.00	161,132.00	166,900.00	175,163.00	156,025.00	135,975.00	127,246.00	97,249.00	88,477.00	64,695.00
114 Retirement	89,051.00	81,387.00	66,397.00	43,971.00	30,797.00	73,735.00	60,548.00	45,169.00	54,061.00	39,224.00	-	55,552.00
115 Misc Fed	34,031.00	34,031.00	60,204.00	60,210.00	60,220.00	60,230.00	60,239.00	60,250.00	60,260.00	60,270.00	60,280.00	60,289.00
117 Adult Ed	19,946.00	19,184.00	18,749.00	18,521.00	22,830.00	24,392.00	24,799.00	24,517.00	24,334.00	24,084.00	25,601.00	23,917.00
121 Comp Abs	3,866.00	9,609.00	9,610.00	9,611.00	9,613.00	9,615.00	9,616.00	9,618.00	9,619.00	9,621.00	9,423.00	5,069.00
126 Impact Aid	84,037.00	60,390.00	60,404.00	60,414.00	60,424.00	181,756.00	181,766.00	181,796.00	252,890.00	243,328.00	243,370.00	254,579.00
128 Technology	1.00	2.00	910.00	834.00	793.00	744.00	745.00	745.00	45.00	45.00	45.00	45.00
129 Flex	255,884.00	196,946.00	179,963.00	107,631.00	254,977.00	506,461.00	477,750.00	404,861.00	644,992.00	480,399.00	1,076,739.00	717,974.00
182 Interlocal	126,738.00	253,657.00	203,090.00	159,739.00	123,693.00	267,633.00	225,216.00	242,968.00	184,659.00	178,049.00	194,893.00	179,309.00
201 General	74,143.00	93,189.00	47,134.00	-	142,280.00	137,416.00	87,770.00	131,586.00	99,193.00	68,215.00	20,081.00	136,483.00
210 Transport	51,669.00	65,625.00	52,557.00	54,673.00	81,304.00	91,068.00	80,536.00	67,741.00	61,671.00	42,576.00	45,378.00	44,507.00
212 Hot Lunch	5,962.00	8,329.00	2,216.00	5,169.00	21,663.00	23,486.00	22,666.00	16,212.00	15,391.00	30,309.00	12,856.00	7,335.00
214 Retirement	81,404.00	73,202.00	63,426.00	66,767.00	55,891.00	69,338.00	58,980.00	47,326.00	55,947.00	35,508.00	8,680.00	38,331.00
215 Misc Fed	37,520.00	37,520.00	37,539.00	37,546.00	37,552.00	37,558.00	37,563.00	38,810.00	38,390.00	38,396.00	38,403.00	38,409.00
217 Adult Ed	14,753.00	13,858.00	13,424.00	13,200.00	17,604.00	18,663.00	18,817.00	15,930.00	15,757.00	15,584.00	17,251.00	15,927.00
218 Drivers Ed	1,237.00	2,638.00	2,638.00	2,639.00	2,639.00	2,640.00	2,640.00	2,641.00	2,641.00	2,641.00	2,642.00	2,642.00
221 Comp Abs	5,001.00	8,302.00	8,303.00	8,304.00	8,305.00	8,307.00	8,308.00	8,310.00	8,311.00	8,312.00	8,314.00	8,315.00
226 Impact Aid	178,933.00	178,992.00	179,020.00	179,052.00	179,081.00	200,601.00	142,573.00	142,606.00	155,430.00	155,453.00	155,479.00	213,560.00
228 Technology	1.00	1,764.00	993.00	696.00	402.00	402.00	402.00	402.00	2.00	2.00	2.00	2.00
229 Flex	-	-	-	-	-	75.00	75.00	75.00	75.00	75.00	107.00	107.00
281 Endow	26,159.00	26,169.00	26,173.00	26,178.00	26,182.00	26,187.00	30,458.00	30,462.00	30,468.00	30,805.00	30,811.00	30,815.00
TOTAL	1,320,580.00	1,580,615.00	1,607,831.00	1,380,314.00	1,726,721.00	2,322,453.00	2,053,244.00	2,310,942.00	2,467,229.00	2,096,076.00	2,136,786.00	2,011,380.00

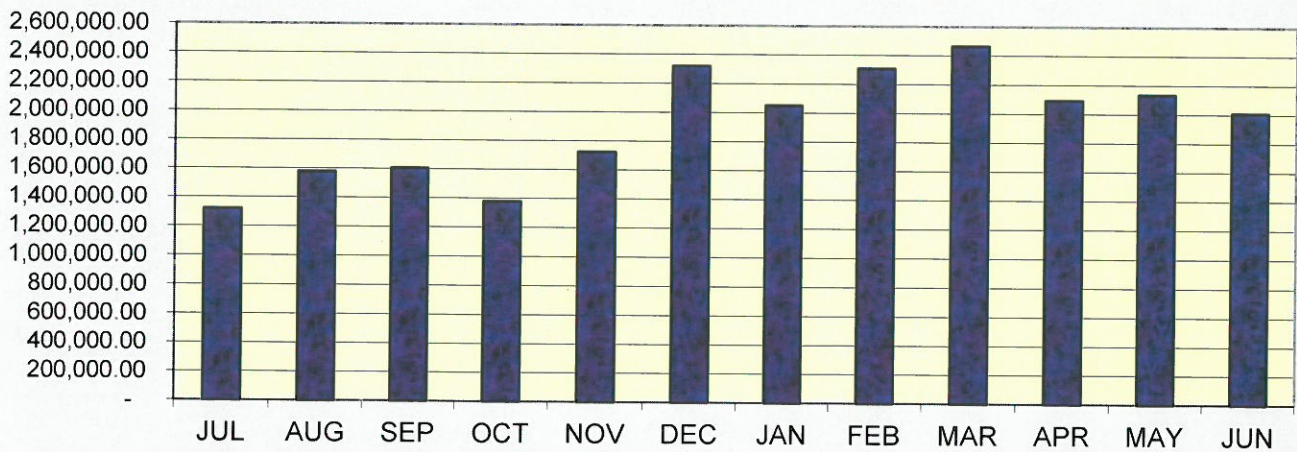
2015-16 INVESTMENTS



2014-15 INVESTMENTS



2013-14 INVESTMENTS



Culbertson Public School
Totals Report for July through June
2015-2016

06/09/2016
1:17:24 PM

Account	Beginning +	Receipts -	Expenditures +	Transfers =	Ending
-	0.00	0.00	0.00	0.00	0.00
1 - ANNUAL	2,072.36	8,192.40	6,545.53	-394.70	3,324.53
2 - ATHLETICS	3,771.66	40,850.02	33,435.39	-528.54	10,657.75
3 - SENIOR 2016	3,546.94	0.00	3,045.40	0.00	501.54
4 - JUNIOR 2017	1,871.76	6,601.00	6,839.26	-40.00	1,593.50
5 - SOPHOMORE 2018	1,436.04	2,771.25	988.04	-30.00	3,189.25
6 - FRESHMAN 2019	265.00	1,449.00	273.64	0.00	1,440.36
7 - 8TH GRADE	0.00	0.00	0.00	0.00	0.00
8 - CHEERLEADER	160.76	0.00	0.00	0.00	160.76
9 - FFA	1,190.04	32,523.81	29,679.44	513.54	4,547.95
10 - BAND/CHIOR	-311.14	1,463.00	650.83	-134.00	367.03
11 - STUDENT COUNCIL	988.10	5,545.02	1,149.15	0.00	5,383.97
12 - SCHOOL PLAY	472.47	0.00	0.00	0.00	472.47
13 - VO-AG REVOLVING	2,774.54	40.14	0.00	0.00	2,814.68
16 - JMG	-18.75	4,717.44	4,011.89	125.31	812.11
17 - BPA	3,505.03	12,616.89	17,939.31	1,817.39	0.00
18 - EXPLORE AMERICA	683.06	13,283.52	11,249.06	0.00	2,717.52
19 - MUSIC PARENTS	1,507.30	4,229.00	4,049.80	134.00	1,820.50
20 - ART	2,198.24	801.60	1,239.25	-62.00	1,698.59
21 - LIBRARY	562.31	8,456.43	8,236.10	62.00	844.64
22 - SPANISH CLUB	40.49	950.00	975.00	0.00	15.49
23 - LAST YEAR SENIOR 2014	0.00	0.00	0.00	0.00	0.00
24 - Science Olypiad	810.95	3,549.25	2,359.53	-1,463.00	537.67
25 - SENIOR 2015	-61.98	33.15	0.00	0.00	-28.83
	27,465.18 +	148,072.92 -	132,666.62 +	0.00 =	42,871.48

Mr. Olson
Principal's Report
School Board Meeting
June 23, 2016

The school year ended very well with a series of events and activities for the students.

Over the summer teachers will begin transitioning to Google and the Google classroom format. Students will also receive a Culbertson domain email to communicate.

Technology Report

I will be spending the summer going through computers and updating the server.

I believe the WAP in the business room and library are failing. We may need to purchase a new ones.

The technology requests that were approved will be ordered in late July.

Culbertson School Board Meeting

Superintendent's Report

June 23, 2016

A. Events that I plan to attend for June and July.

June 14 th	Culbertson Fire Department Meeting
June 20 th	MREA Summer Meeting @ Bozeman
June 21 st	MREA Summer Meeting @ Bozeman
	MHSA Class C Caucus @ Bozeman
June 22 nd	MHSA Class C Caucus @ Bozeman
June 23 rd	Culbertson School Board Regular June Meeting
June 28 th	Culbertson Fire Department Training
July 12 th	Culbertson Fire Department Meeting
July 19 th	Culbertson School Board Regular July Meeting
July 26 th	Culbertson Fire Department Training

B. I have one section left to complete on the Title I Audit.

C. Summer cleaning is going along as scheduled.

D. The Culbertson High School All-Class Reunion has tentatively been scheduled for June 9-10-11, 2017.

E. I hope to have time during the July School Board meeting to discuss goals for the 2016-2017 school year.

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at your earliest convenience. I can be reached at the school at 787-6246, my home at 787-5779, my cell at 478-3330, or by email at crowderl@nemont.net at any time.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 14

AGENDA TITLE: College Graduate Credit Request(s)

SUMMARY: I have received no requests at this time.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 15

AGENDA TITLE: Guest Teacher Application(s)

SUMMARY: I have received no applications at this time.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 16

AGENDA TITLE: 2016-2017 Certified Staff Contract

SUMMARY: I would like to recommend Rhonda Seitz for the 2nd grade position for the 2016-2017 school year.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 17

AGENDA TITLE: 2016-2017 Classified Staff Contract(s)

SUMMARY: Norine would like to recommend two (2) persons for part-time custodial work pending background checks. The first person is Leah Axson and the second person is Teri George.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 18

AGENDA TITLE: Resignation(s)

SUMMARY: Attached please find letters from Jill Herness and Dianne Larsen.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

May 18, 2016

To: Mr. Larry Crowder
Mr. Mike Olson
Culbertson School Board
Lora Finnicum, Clerk

I wish to apply for the Resignation Incentive that offers an additional 10% on salary, including longevity and master's degree incentives, for each of the two years offered. I plan on retiring at the close of the 2017-2018 school year. Please accept my resignation to be effective at that time.

I have enjoyed my years working here in the Culbertson School District. We've had a great staff who complement each other for the benefit of the students we are charged with.

Sincerely,

A handwritten signature in cursive script that reads "Jill Herness".

Jill Herness

May 18, 2016

Culbertson School District
423 1st Ave. West
Culbertson, MT 59218

Dear Mr. Larry Crowder:

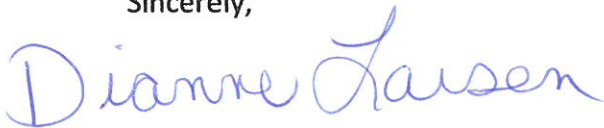
The purpose of this letter is to resign my position as the 2nd grade teacher at Culbertson Elementary School. My resignation will be effective May 2018.

I am interested in the resignation incentive offering a 10% increase in my salary for the year 2016-2017 and 2017-2018. I understand that when I agree to this salary increase, I also agree to end my employment with the Culbertson School effective May 2018.

Retirement comes with mixed emotions as I have invested many years with the Culbertson School. It has been a rewarding and memorable experience. I have enjoyed the people I worked with and the many students I have had the opportunity to influence.

I have great faith in the Culbertson School and its employees as they continue to educate the youth of our community. I wish for you continued growth and success in the future.

Sincerely,

A handwritten signature in blue ink that reads "Dianne Larsen". The signature is written in a cursive style with a large, stylized "D" and "L".

Dianne Larsen

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 19

AGENDA TITLE: 2016-2017 Extra-Curricular Contracts

SUMMARY:

- a. High School Golf Head Coach – I believe there will be a recommendation forthcoming from the School Board Athletic Committee.
- b. High School Track Head Coach – I believe there will be a recommendation forthcoming from the School Board Athletic Committee.
- c. Elementary Girls' Basketball Head Coach – Valli Hauge would like to recommend Tori Kirkaldie for this position.
- d. Junior High Girls' Basketball Head Coach – Valli Hauge would like to recommend Tori Kirkaldie for this position.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 20

AGENDA TITLE: Impact Aid Policy Review

SUMMARY: The Federal Government requires an annual review of the Impact Aid Policy. Attached please find a copy of the current policy for your review and consideration.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

1-04-115. Indian Education Equal Participation.

It shall be the policy of Culbertson Public School District J/R/C that Indian children participate in all school programs on an equal basis with all other children educated in the Culbertson School District. To insure that equal participation does take place, the following procedures shall be adhered to:

- A. Culbertson School Board meetings shall be open to the public and at least one meeting (designated as the June regular meeting) shall invite tribal officials and parents of Indian children to present their views regarding P.L. 81-874 applications, evaluation(s) of education programs assisted by P.L. 81-874 funds, and program plans for education programs that the Culbertson School District plans to initiate/eliminate. These meetings shall be planned to encourage tribal officials and parents to make recommendations concerning the needs of their children; to provide the opportunity for tribal officials and parents to express ways which they can assist their children in realizing the benefits to be derived from the school's educational program; to provide an opportunity for tribal officials and parents to comment on the participation Indian children on an equal basis in the education program; and to provide a forum for communicating concerns of the tribal officials and parents of Indian children such as transportation, hot lunch, etc. [34 CFR 223.11 (a) (1)]. This section shall not be viewed as a deterrent to attending all regularly scheduled board meetings.
 - 1. The Culbertson School District shall review all information presented it by tribal officials and parents of Indian children to assess the extent to which Indian children participate on an equal basis. The information may be documented or given orally at any regular board meeting [34 CFR 223.11 (a) (2)].
 - 2. The Culbertson School District shall appoint the Federal Indian Education Programs Parent Advisory Committee (FIEPPAC) to propose modifications themselves, and to examine any other modifications of educational programs to ensure equal participation by Indian children [34 CFR 223.11 (a) (3)].
 - 3. The Culbertson School District shall disseminate:
 - a. copies of P.L. 81-874 applications;
 - b. evaluations of education programs assisted with P.L. 81-874 funds; and
 - c. program plans the district plans to initiate/eliminate to the parents of Indian children:
 - 1). in person whenever possible,
 - 2). by sending copies home with school children, or
 - 3). by mail or e-mail.

1-04-115. **Indian Education Equal Participation.** (page 2)

Tribal officials shall be mailed or e-mailed copies. The Culbertson School Board shall, within 60 days of the dissemination of applications, evaluations, or modifications as described in this section, schedule a discussion of applications, evaluations, or modifications herein described [34 CFR 223.11 (b) (2)]. Sixty (60) days are set as a minimum time frame for the Culbertson School Board to initiate dialogue: the Culbertson School Board will provide adequate time and opportunity to tribal officials and parents of Indian children should the 60 day period lapse.

4. The June Board Meeting shall be announced in the Culbertson Searchlight complete with date, time, and place of the meeting. The advertisement shall make specific reference that tribal officials and parents of Indian children are invited to make recommendations concerning: the needs of their children; the ways they can assist their children to realize the benefits to be derived from the education programs assisted with P.L. 81-874 funds; and their overall views on Culbertson School District educational program including its operation and the parental participation allowed [34 CFR 223.10(d); 34 CFR 223.11(d)]. The project directors of Johnson O'Malley, Title IX, and Impact Aid are required to present pertinent information to the Board as derived from specific parent advisory committee meetings.
5. The FIEPPAC shall be charged to review Indian input and opportunity for input and the Culbertson School District's response to Indian comments of Culbertson's policies and procedures, and recommend modification of policies and procedures, if needed, to respond to Indian input. The Culbertson School Board will modify Indian Policy and Procedure if necessary upon recommendation of FIEPPAC [34 CFR 223.11(e)].
- B. All materials presented to tribal officials and parents of Indian children will also be presented for discussion, recommendations, and evaluation to the Culbertson School District FIEPPAC.
- C. Tribal officials and parents of Indian children shall be invited and encouraged to attend at least one parent-teacher conference annually to discuss their child's school program and progress.
- D. Tribal officials and parents of Indian children will be actively recruited to participate in all school advisory groups which plan and develop education programs assisted with P.L. 81-874 funds. The committees are charged with research and report directly to the Culbertson School Board [34 CFR 223.11(c)]. The committee names and frequency of meetings are:

1-04-115. Indian Education Equal Participation. (page 3)

1. Federal Indian Education Programs Parent Advisory Committee; meets quarterly.
 2. ESEA Title I Advisory Committee; meets biannually.
 3. Curriculum Review Committee; meets monthly.
- E. Tribal officials and parents of Indian children shall be afforded the opportunity to present their views on any aspect of the education program, its operation, and other special activities at any regularly scheduled board meeting.
- F. Minutes of all meetings shall be recorded.
- G. Tribal officials and parents of Indian children shall be encouraged to visit their children's school and assist with programs or activities.
- H. A tribe, or its designated agent, may file a written complaint with the Culbertson School Districts regarding an action of the District, relative to the policies and procedures and their implementation. After a complaint is filed, a hearing will be held and written findings and recommendations made. Any remedial action necessary will be scheduled within 60 days. The complaint and hearing process will be amended, if necessary, following the memorandum concerning this process to be reviewed by the Chief of the School Assistance Branch in the Division of Impact Aid.
- I. Parental suggestions and recommendations will be considered by the Culbertson School District's management team, the faculty, and advisory groups when appropriate. The recommendations of these groups shall be forwarded to the Board of the Culbertson School District for their consideration. Final action taken shall be reported to the parents.
- J. Should tribal official and/or parents of Indian children wish to meet and discuss any idea, suggestion, or recommendation, these persons may have a special board meeting called by writing, telephoning, or coming to the school in person to request such a meeting. The tribal official(s) or parent(s) shall state the purpose of desiring a special board meeting. The school shall mail notice of the meeting and an agenda for the meeting those requesting the meeting 48 hours before the meeting date if called by the Board Chairman or majority of the Board.

Adopted: March 20, 1984

Revised:	June 21, 1988	January 18, 2000	October 24, 2005
	June 25, 2008	June 23, 2009	August 19, 2010
	August 16, 2011	June 19, 2012	June 17, 2013
	June 17, 2014	June 17, 2015	

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 21

AGENDA TITLE: Classified Staff Wage Scale Policy

SUMMARY: Paul asked that this item be placed on the agenda. Attached please find a copy of the current policy for your review and consideration.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

2-04-102.1 **Salary Scale.**

All support personnel shall have their starting salaries fixed by the Board according to the following scale:

Aides, Tutors	School Maintenance Director	School Custodial Director	Custodian
\$9.00	\$12.00	\$11.25	\$10.00

Head Cook	Assistant Cook	Cook's Helper	Secretary	Activities Secretary Clerk's Assistant
\$11.25	\$9.50	\$8.75	\$9.00	\$10.00

Each employee will receive a 1.5% increase annually during each year of the first four years of employment. Each employee will then receive a 3.0% increase for the fifth year of employment. This cycle of increases will continue with a 1.5% increase for the sixth through ninth years and a 3.0% increase for the tenth year of employment. The cycle will then continue throughout the employment of classified personnel.

Classified staff members that are assigned and teach a "bonafide" class, that is listed on the class schedule and approved by the administration, will be compensated an additional \$500 per class period per semester/trimester. Such classes will require lesson plans, student performance evaluations, student performance reporting, etc. All due compensation will be paid at the completion of each semester/trimester.

Adopted: August 11, 2003
Revised: August 23, 2004
December 17, 2007
September 16, 2008
July 21, 2009
September 21, 2010
July 21, 2011

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 22

AGENDA TITLE: Classified Staff Impact Stipend

SUMMARY: The Impact Stipend for classified staff started three years ago and is reviewed by the Board each year. Currently the Impact Stipend is 30%.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 23

AGENDA TITLE: BPA Vending Machine

SUMMARY: The Culbertson BPA Chapter would like to propose adding a vending machine in the school. Attached please find a copy of the proposal.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

BPA Vending Machine Contract

On this day of 26 May 2016, the Culbertson Business Professionals of America chapter would like to enter into an agreement with the Lora Finnicum, dba Culbertson High School in order to fund the new purchase of a vending machine for the Chapter's fundraising activities. In order to fund this, the BPA is requesting that they put \$100 as a down payment, and pay the rest off over the course of the 2016-17 school year.

There will be no penalty for paying it off early. The final payment is to be made June 1st, 2017.

Since the vending machine will cost \$1,195.00, the BPA is requesting that \$100 be put as a down payment, and the remaining \$1,095.00 will be paid off across the August-May school year, with each month's payment totaling \$120.00 per month.

We look forward to doing business with you.



Shawn Harkins, Advisor

5/26/2016



Lucas Oelkers, Acting President

5/26/2016

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 24

AGENDA TITLE: Elementary Classroom Assignment Plan 2016-2017

SUMMARY: This is a discussion piece that has been on my mind since I moved her in 1998. With the potential of completing the new classrooms during this school year, it becomes important that this matter is addressed sometime prior to the start of school in August.

Currently there is little rhyme or reason for the layout of the classrooms in our elementary. It is not sequential, nor orderly; but, instead, more abstract random and has been noted to be a bit confusing to parents, public, and even some staff.

I would recommend the Board begin some discussion about a plan for the layout of the classrooms so that a plan is in place prior to the completion of the new addition.

I will have a map of the elementary wing at the meeting to aid in the discussion process.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 25

AGENDA TITLE: 2016-2017 Handbook Changes

SUMMARY: Attached please find a copy of the handbook changes that are being recommended at this time. A copy of the Board Policy that is referenced in the handbook is also included.

You will notice that there is a discrepancy between the handbook and the policy.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

ACADEMIC ELIGIBILITY

Junior High and High School

Eligibility for co-curricular activities will be determined on a weekly basis. Eligibility will be determined through the use of the most recent deficiency report. Eligibility immediately following the end of a trimester will be based on the final grade in a class. Any student wishing to participate in extra-curricular activities requiring academic good standing for participation will have no failing grade or incomplete in any class. Grades will be monitored weekly for eligibility. Eligibility will run from 6:00 A.M. on Wednesday to 6:00 A.M. the next Wednesday. Students who are ineligible for three weeks in a row will be dropped from that sport for the remainder of the season. Students may appeal to the principal and athletic director if special circumstances warrant. (7-21-2008)

Need to add Elementary rule

Student Dress Code

12. Jeans and pants shall not have any holes larger than a quarter above the knee.

Change to

12. Jeans and pants shall not have any holes larger than a quarter 5 inches above the knee.

VALEDICTORIAN AND SALUTATORIAN

According to Board Policy 3-04-111:

For a senior to be eligible for either the valedictorian or salutatorian award, he or she must have been in attendance at Culbertson High School during the final three consecutive trimesters. Valedictorian and salutatorian candidates must successfully complete either one or both trimesters of following the college prep curriculum by the conclusion of the second trimester of their senior year.

1. Either physics or chemistry; and
2. Two of the following three math classes:
 - a. Algebra II,
 - b. Trigonometry, or
 - c. Calculus

3-04-111. Academic Standings.

Grade point averages will be computed:

1. at the end of each semester, and
2. for seniors, upon completion of coursework to determine academic honors and final "rank in class." Graduates will have their average based upon their last four years of coursework.

Grade point averages will be computed using the following formula:

$$\begin{array}{lcl} A = 4.0 \\ B = 3.0 \\ C = 2.0 \\ D = 1.0 \\ F = 0.0 \end{array} \quad \text{then, } \frac{\text{sum of grade points}}{\text{credits attempted}} = \text{GPA}$$

A grade point is the mark times the credit. Therefore, a class (English) worth one credit is multiplied one times the grade point for the letter grade, and a class worth $\frac{1}{2}$ credit is multiplied .5 times the grade point assigned the letter grade. For example:

<u>Class</u>	<u>Grade</u>	<u>Credit</u>	<u>Points</u>	
English	A	1	4.0	
Math	A	1	4.0	
Science	B	1	3.0	
Art	C	$\frac{1}{2}$	1.0	
Band	A	$\frac{1}{2}$	2.0	then, $\frac{15}{6} = 2.5 \text{ GPA}$
US History	D	1	1.0	
German	F	1	0.0	
		-----	-----	
		6	15.0	

For a senior to be eligible for either the valedictorian or salutatorian award, he or she must have been in attendance at Culbertson High School during the final two consecutive years. Additionally, beginning with the senior class of 2002, valedictorian and salutatorian candidates must successfully complete the college prep curriculum and:

1. Either physics or chemistry; and
2. Two of the following three math classes:
 - a. Algebra II,
 - b. Trigonometry, or
 - c. Calculus.

Adopted:

Revised: May 16, 2000
November 16, 2004

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 26

AGENDA TITLE: Board Policy 3-04-111 (Academic Standings)

SUMMARY: Attached please find a copy of the policy that is referenced in the handbook. This item was included on the agenda in the event that the Board would like to make any changes prior to the 2016-2017 school year.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

3-04-111. Academic Standings.

Grade point averages will be computed:

1. at the end of each semester, and
2. for seniors, upon completion of coursework to determine academic honors and final "rank in class." Graduates will have their average based upon their last four years of coursework.

Grade point averages will be computed using the following formula:

$$\begin{array}{l} A = 4.0 \\ B = 3.0 \\ C = 2.0 \\ D = 1.0 \\ F = 0.0 \end{array} \quad \text{then, } \frac{\text{sum of grade points}}{\text{credits attempted}} = \text{GPA}$$

A grade point is the mark times the credit. Therefore, a class (English) worth one credit is multiplied one times the grade point for the letter grade, and a class worth $\frac{1}{2}$ credit is multiplied .5 times the grade point assigned the letter grade. For example:

<u>Class</u>	<u>Grade</u>	<u>Credit</u>	<u>Points</u>	
English	A	1	4.0	
Math	A	1	4.0	
Science	B	1	3.0	
Art	C	$\frac{1}{2}$	1.0	15
Band	A	$\frac{1}{2}$	2.0	then, --- = 2.5 GPA
US History	D	1	1.0	6
German	F	1	0.0	
		-----	-----	
		6	15.0	

For a senior to be eligible for either the valedictorian or salutatorian award, he or she must have been in attendance at Culbertson High School during the final two consecutive years. Additionally, beginning with the senior class of 2002, valedictorian and salutatorian candidates must successfully complete the college prep curriculum and:

1. Either physics or chemistry; and
2. Two of the following three math classes:
 - a. Algebra II,
 - b. Trigonometry, or
 - c. Calculus.

Adopted:

Revised: May 16, 2000
November 16, 2004

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 27

AGENDA TITLE: Bus Rental Request

SUMMARY: Attached please find a copy of the request. This is the first request we have had about renting our buses from an entity or persons outside of our school district. I would recommend the Board look into policy about this matter, as there is a tremendous amount of liability exposure. I would also recommend obtaining a recommendation from our insurance carrier about this, as well. At this point I do not feel comfortable making a recommendation to approve this request.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

CULBERTSON PUBLIC SCHOOLS

P.O. Box 459
423 First Avenue West
Culbertson, Montana 59218-0459
Phone: (406) 787-6241 • Fax: (406) 787-6244

FACILITY/EQUIPMENT RENTAL AGREEMENT

Renter: Shirley Gallegos

Phone: 406 253-5590

Facility/equipment to be used: Bus (30-50)

Date(s)/Time(s) of use: August 8th and 9th 2016

Purpose of the rental: Transport a group to Helena Montana for Decision America @ the State Capital

Do you represent a non-profit group/organization? Yes ☒ No ☐

Is the purpose of this rental to make a profit? Yes ☐ No ☒

Will you need keys to access the facility? Yes ☐ No ☒

It is understood that the renter will comply with the following directives:

- a. There will be no drug, alcohol, tobacco, or weapons brought into the school facility.
- b. The renter will provide proper supervision of the activity.
- c. The renter will be responsible for cleanup following the activity.
- d. The renter will be responsible for all damages.
- e. The renter will provide liability insurance.

It is further understood that the Culbertson School District may assign a rental fee and/or clean up fee for the use of the facility. The Culbertson School District will not be liable for any accident, injury, or lawsuit resulting from the rental of its facilities under the terms of this agreement.

Shirley Gallegos
Signature of Renter

5/27/2016
Date

For School Use Only

Signature of Authorization for District

Date

Rental Fee: _____

Cleanup Fee: _____

Office Secretary: _____

Date Received: _____

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 6-23-2016

AGENDA ITEM #: 28

AGENDA TITLE: Budget Amendment Resolution

SUMMARY: Attached please find a copy of the resolution. You may recall from doing this in previous years that is the 2nd step in the two-step process. Last month the Board approved the budget amendment proclamation (the first step of the budget amendment process).

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**BUDGET AMENDMENT RESOLUTION
CULBERTSON SCHOOL DISTRICT NO 17
ROOSEVELT COUNTY**

At a regular meeting of the Board of Trustees of Culbertson School District No 17, Roosevelt County, Montana, held June 23, 2016, at 6:30 p.m. in the Lunch Room, the following resolution was introduced:

WHEREAS, the Trustees of Culbertson School District No 17, Roosevelt County, Montana, have made a determination that as a result of an unforeseen need of the district that cannot be postponed without affecting the safety of students and employees or the educational functions of the district, the district's budget for the general fund does not provide sufficient financing to properly maintain and support the district for the entire current school year; and

WHEREAS, the Trustees have determined that an amendment to the elementary school budgets in the amount of \$515,150.00 and the high school budgets in the amount of \$137,700.00 is necessary under the provision of Section 20-9-161(6), MCA; for the purpose of building improvements and

WHEREAS, the anticipated source of financing the budget amendment expenditures shall be the oil and gas revenues and general fund transfers permitted under Section 20-9-310(7);

THEREFORE BE IT RESOLVED that the Board of Trustees of Culbertson School District No 17, Roosevelt County, Montana, proclaims a need for an amendment to the elementary school budgets for fiscal year 2015-2016 in the amount of \$515,150.00 and the high school budgets for fiscal year 2015-2016 in the amount of \$137,700.00 under Section 20-9-161(6), MCA, for the purpose identified above, and;

BE IT FURTHER RESOLVED that the Board of Trustees of Culbertson School District No 17, Roosevelt County, Montana, will meet at 6:30 p.m. in the Lunch Room on June 23, 2016, for the purpose of considering and adopting the budget amendment.

Chairperson
Board of Trustees

District Clerk
Board of Trustees

DATE BUDGET AMENDMENT WAS ADOPTED: _____, 20__

List all budget expenditure line items and amounts:

See Attached List

Public Comment

(Non-Agenda Items)

The Culbertson School Board of Trustees would also like to invite public comment on any matter that was not on the agenda for this meeting. If any visitor would like to provide such comment, we would ask that you please raise your hand so that you can be properly recognized.

Thank you.